

Response under 37 C.F.R. 1.116
- Expedited Examining Procedure -
Examining Group

MAIL STOP AF
Docket 82121RLW

Customer No. 01333



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Shoupu Chen, et al

THREE DIMENSIONAL SPATIAL
PANORAMA FORMATION WITH A
SCANNERLESS RANGE IMAGING
SYSTEM

Serial No. 09/803,802

Filed 12 March 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Group Art Unit: 2621

Examiner: Ryan J. Miller

I hereby certify that this correspondence is being
deposited today with the United States Postal
Service as first class mail in an envelope addressed
to Commissioner For Patents, P.O. Box 1450,
Alexandria, VA 22313-1450.

Anita Marie Barker
Anita Marie Barker

October 20 2005
Date

Transmitted herewith is an amendment in the above-identified application:

☒ No additional fee is required.

☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	21	MINUS	21	0	X 50	\$0
INDEP	7	MINUS	8	0	X 200	\$0
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					TOTAL	\$0

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge American Express Credit Card (see attached form PTO-2038) \$0.

A duplicate copy of this sheet is enclosed

☒ The Commissioner is hereby authorized to charge payment of
the following fees associated with this communication or credit any overpayment to Eastman Kodak
Company Deposit Account No. 05-0225

A duplicate copy of this sheet is enclosed

☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Robert Luke Walker/amb
Telephone: (585) 588-2739
Facsimile: (585) 477-1148

Robert Luke Walker
Attorney for Applicants
Registration No. 30,700

AF
JRW



**Response under 37 C.F.R. 1.116
- Expedited Examining Procedure -
Examining Group 2621**

MAIL STOP AF

82121RLW

Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Shoupu Chen, et al.

THREE DIMENSIONAL SPATIAL
PANORAMA FORMATION WITH A
SCANNERLESS RANGE IMAGING
SYSTEM

Serial No. 09/803,802

Filed 12 March 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2621

Examiner: Ryan J. Miller

I hereby certify that this correspondence is being deposited
today with the United States Postal Service as first class
mail in an envelope addressed to Commissioner For
Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker

Anita Marie Barker

October 20, 2005

Date

RESPONSE UNDER 37 CFR 1.116

In response to the Final office action mailed July 21, 2005, please amend the
above-identified application, without prejudice, as set forth below:

Amendments to the Claims are reflected in the listing of claims which begins on
page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.